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A New Suggestion

BY

RABBI B. R. BRICKNER
Contributing Editor

LOCAL AND DOMINION NEWS
EVERY FRIDAY
WORLD NEWS

A Jewish Weekly Newspaper for the Home

Literature of the Dark Ages for New York

By M. JAY RACUSIN

It was considered unholy among the ancient Hebrews, as it is to-day, to store books or manuscripts of a religious character in chambers "beneath the feet," or, to be more explicit, below the level of floors over which one walked.

Scraps of Holy Writ and worn-out scrolls of the Torah were not permitted to be thrown carelessly away. They were to be reverenced to the last and "kept within sight of God," so to speak. Little vaults, or geniza, as they were called, were built into the roofs of their synagogues, and to these the rabbis and pious ones brought all their thumbed scraps of parchment and age-stained remnants of prayer-books, portions of the Bible and documents of every description for an eternal rest.

And so to the geniza in the old synagogue of Cairo, in the ancient edifices of Alexandria, in the Jewish houses of worship in Persia, Palestine, Jerusalem and the furthest corners of the world came the community and religious literature of the Jews, and there was gathered from year to year, from decade to decade, from century to century, the learning of ages. The bulging garret in the hoary edifice at Cairo had continued in undisturbed repose for 1,000 years.

Recently some inquisitive scholars had thought to take a peep into some of these geniza. What treasure houses they found them! Sackfuls of their contents were brought away and a few days ago these, with other antique writings, came into possession of the Jewish Theological Seminary here. They are known as the Adler collection of Hebrew literature, and consist of 40,000 volumes and 4,000 manuscripts, treating of the life and doings of every age from the seventh century on.

It has been said that the labors of scholars in forty tongues and students of scores of sciences and arts will be required for decades to unfold the historic knowledge contained in these precious scraps of parchment. There is no doubt that before many of the parchments have been examined and the mellow old vellum tomes have been scrutinized much will be found that will throw light on the darkest corners of world history, and may revise our conception of what has generally been regarded as authentic in science, history and theology.

The collection, which really makes the seminary the Jewish cultural center of the world, was assembled by Elkan Nathan Adler, distinguished London barrister, son of the late Dr. Herman Adler, former chief rabbi of England. Mr. Adler circled the globe several times in search of the awesome fragments, and strange as it may seem, obtained some of his most precious volumes in the United States and Russia. A few of his books he obtained from families in whose possession they had been since medieval times.

One set particularly had been handed down from generation to generation in the same Spanish family from 1492 to 1910. Its members held to these volumes all through the Inquisition and for decades after, when public knowledge of their possession meant death to the entire household.

Many of the books are written in Hebrew characters adapted to various languages, about two hundred of them being Persian manuscripts dating as far back as the ninth century and treating of every form of scientific knowledge and art known to the respective periods. There are volumes in the handwriting of rabbis, physicians, and scholars of the times of the Byzantine Empire, Mahometan caliphs and medieval sovereigns. There are documents with royal signatures giving safe conduct to famous or useful Jews in an age when the race was the special subject of persecution. There are manuscripts in the hands of philosophers and wise men whose names have come down to us as little more than fabulous.

There was actually a letter written in the hand of and signed by Maimonides, that greatest of Jewish medieval philosophers, who was born in 1135. He was physician to Saladin, Sultan of Egypt, and refused an offer of a similar post at the court of Richard the Lion-Hearted. A pious Hebrew appealed for some light on a question of law. Maimonides made his reply on the same piece of parchment.

The letter found its way into the geniza of the old Cairene synagogue, and there it lay almost from the time of the First Crusade. It was there nearly a hundred years before Dante was born, and was already historic when Chaucer died in 1400. It had gathered dust and was an ancient curiosity when Columbus discovered America in 1492.

And speaking of Columbus, here is the Perpetual Almanac used by the discoverer of America on his daring ventures across the sea, and with which he astonished the Indians here by prophesying an eclipse. The seminary also has a second edition of this book, printed in Venice in 1502.

The sponsors of these voyages, King Ferdinand and Queen Isabella of Spain, are also represented in the collection with autographed documents, grants of properties confiscated from Jews who had fled or died in the Inquisition.

One picks up another parchment signed by another Ferdinand, a Hapsburg king of a later era. It is a safe conduct for some "Hof-Jude" whom he commends to the hospitalities and courtesies of the road.

A strange thrill passes over one as he is handed a beautifully inscribed copy of the Later Prophets. It was done in the ninth century. The script on the parchment is even and artistic and so clear that it appears to have been done only yesterday. Ah! what sad chants have been crooned over this old vellum! One could almost see the line of bearded and tallithed cantors as they took their places before it, one after the other, while history and the centuries glided by.

But there is still an older book in the collection. It dates from 700 and something. It is Ben Asher's "Commentary" in almost as good condition as when first executed. To fondle and turn the pages of this Biblical volume is like stepping back into the shades of a former age.

The awesome exhibits are truly endless. We touch Joseph ben Chananyah's "Codification of the Jewish Law," written in Palestine during the years between 1200 and 1300, and a Hagaddah—prayer-book—of the fifteenth century in fine Hebrew lettering. Another prayer-book of equally ancient vintage is illuminated and thickly incrusted with silver and gold.

There are any number of ancient Bibles, particularly remarkable being an excessively rare copy of the Pentateuch, printed in Constantinople in 1505, and two so-called polyglot Bibles printed by the Soncinos in 1546-47, one in Hebrew, Aramaic, Arabic, and Persian, and the other in Hebrew, Aramaic, Greek and Spanish.

The Spanish Inquisition is given thorough attention in numerous manuscripts and books of the time, there being an official record of the auto-da-fé of 1627, including lists of "heretics" sentenced to the stake and the sermons preached by the dignitaries on these occasions. An interesting thing is an authentic document sent to Brazil by the Grand Inquisitors, setting forth in detail just how inquisitions should be conducted and how "heretics" may be detected.

One is shown, too, a Hebrew commentary on the celebrated Avicenna, canon of medicine. Avicenna was an ancient Arabian scientist, who codified the world's knowledge of curative medication about the tenth century. Around 1400 Joel Palquiri, a Jewish medical authority of the time, issued a commentary on Avicenna's work, and this book is in possession of the seminary. Palquiri says in his little volume that it was prepared "at the request of Joseph Cohen, court physician of the Great Bayazet, Sultan of Turkey."

The knowledge set forth in this volume is as curious as it is laughable, but not more so than is that in another little volume that was apparently the medieval handbook of prescriptions and magical incantations of a physician of the time. Its parchment pages, bound in embossed leather and wound around with a woven strap, are still in excellent condition, although the lettering is so small that the words can hardly be made out with the naked eye. It contains 1,300 prescriptions for every conceivable mental and physical ailment known to the 1500's. Many of the technical terms are in Italian, the book evidently having been written in that country.

It throws an interesting sidelight on the thought and life of the times. Here are some of the prescriptions:

"For insomnia—Obtain the tooth of a black dog. Place it under the pillow of the patient. He will remain asleep until the tooth is removed."

"For protection against robbery—If one obtains the right eyes of twenty geese and carries them about with one, one need not be afraid of highway robbery nor will one's enemies be able to lay hold of one."

"To inspire love—If a woman carry a lodestone about her neck a prominent man will fall in love with her."

"For colic—Dry leaves of myrtle, powder and take with water or swallow as powder."

"For the eyes—Take some rosamint flowers and place in a glass. Add a little woman's milk and cover well with wax. Bury in a hole in the ground for a year and the mixture at the end of that time will be good for the eyes."

"For gnat bites—Place some milk of a goat in an earthen vessel and put it under the bed."

"In deafness—Mix the gall of a sheep with the milk of a woman in even measure and drop into the ear. This is excellent for deafness in children, the formula having come to us from a learned Mahometan physician."

"For scorpion bites—If a man has been bitten by a scorpion while riding on a donkey he should at once turn about and sit facing the tail and the pain will go into the donkey."

"For the removal of a tooth—Apply the offal of a raven. The tooth will fall out immediately; but care must be taken not to touch contiguous teeth."

"For cramps and pains Boil the glands of a wild steer in wine and drink."

"For the teeth—The Arabian women used to clean their teeth by scraping them with the bark of a young nut tree which had not yet borne fruit. By doing this they kept away pain and made their teeth white."

"To compel the love of a woman—With the blood obtained from a cat's ear and tail, write your name and that of the woman you wish on a piece of parchment, perform over it, and the woman will experience pain until she returns your love."

"To compel the love of a man—Place the heart of a dove in your mouth and kiss the man you desire—at the same time thinking of his name, and he will love you very much."

There is another curiosity in the collection which also sheds much light on the social amenities of the Middle Ages. It is a regular "letter writer" such as we have to-day, but with a difference, this little velvet-bound and pearl-inlaid volume being dated "Constantinople—1545."

Here are set forth all the correct social usages of the time—how to write a letter "to a man of higher position than one's self," "to a common man," "to a teacher," "to a father," "to a father-in-law," "to a master," "to an astronomer," "to a physician," "from a poor man to a rich man," "for the favor of an elder," "an engaged man to his fiancée," "to a person with a son," "to a married man," "congratulations on the birth of a daughter," and so on, taking up more than seventy forms of etiquette. And to some of these are added answers.

Here is one letter which the author says he received, and the reply he made. A friend was complaining about his wife. "I deem it would have been better if I had remained alone," he says. "She is a great drawback. What a fate that she should have been brought to me! My faith is weakened. Her back is of iron. Her forehead is brass. Her face is like a goat's. My suffering is great. My bread is spoiled and there is no safety against her sharp tongue."

Here is the reply the letter-writer says he made and which should be made upon such an occasion:

"I hear you complain against your wife, and that you are sad and angry at your bone of bones. Don't you know that the sense of woman is light, and many are careless and act the way you say? You should make the most of it and enjoy yourself and your house. How do you know if you send away this worthless one and take a new wife she is going to be gentler and not harder than the first?"

In some of these letters and other documents, which Dr. Alexander Marx, the authority at the seminary, is charged with the responsibility of classifying, may be found all the aspirations, hopes, sufferings and daily life customs of the people of the day. Soon they will yield up facts, Dr. Marx says, that will make many a history obsolete.

"Here is a quit-claim deed of 1486," he says, tenderly fondling a weatherbeaten manuscript. "Here is an order of divorce, even older. There are original works on mathematics and a Hebrew translation by Maier Alquades of the ethics of Aristotle. Here is a letter by Manasseh ben Israel, the scholar who negotiated with Cromwell for the return of the Jews to England, and wrote a treatise on the subject. It will take years before we know just what the extent of our treasures are.

"Mr. Adler virtually gave them to the seminary. Some generous Americans contributed to a fund of $125,000, which the library cost us, but it was really a gift. The volumes and manuscripts are priceless and could never have been purchased by mere millions. They are now available to the scholarship of the world, irrespective of creed."

NONE BUT JEWS CAN DEPICT JEWISH CHARACTER, SAYS MARTHA MORTON

Mrs. Herman Conheim Finds Knowledge of Non-Jews is "Wretched"

New York (J.T.A.).—Martha Morton, well-known playwright, who in private life is Mrs. Herman Conheim, wife of the treasurer of the Keren Hayesod in America, is quoted by the New York "American" as saying:

"It is only a Jewish woman with the tragedy of the race in her blood and in her bones, who can truly express the spirit of the people. I often get impatient and disgusted wth writers who are not Jewish yet strive honestly to make their Jewish characters appeal. Their motive is high, but their knowledge wretched. They go about it the wrong way, and accentuate the simplest characteristics. The same holds good of the playwright who is not Jewish yet tries to portray the Jew.

"The sort of play which is daily thrust upon us is supposed to depict the problems of the hour, which seem to center chiefly on 'modern unrest.' I advocate an establishment of a people's theatre where healthy, normal plays only are produced at an admission price within the reach of all."

SOUND HOLIDAY APPEAL FOR WAR SUFFERERS

Marshall Appeals for "Pay Up" on Pledges

New York (J.T.A.).—A special pre-holiday appeal in behalf of the war sufferers of Europe is made by the American Jewish Relief Committee.

The committee cites a cablegram from Dr. Boris Bogen just received which declares that unless the relief work is continued another year all the splendid results so far attained will collapse.

Mr. Louis Marshall in a letter to Oscar Berman, treasurer of the Cincinnati, branch also points out that the distress is far from past, and calls upon all who made pledges to the fund to pay up.

"Those who have not as yet met their subscriptions would not feel otherwise than humiliated if the idea went forth that they have abandoned in mid-stream those who have relied upon them," Mr. Marshall writes.

Moscow (J.T.A.).—Jewish colonists from South Russia are represented in the Russian agricultural and industrial exhibition in Moscow. The colonists have a pavilion of their own.

At the foreign section of the exhibition, the Jewish Labour Federation of Palestine is represented as are many private Jewish firms of Palestine.

More exhibits are expected, among them that of Jewish colonists of Argentina.

MONTREAL

REVIEW OPENS MONTREAL OFFICE

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

LYON W. JACOBS APPOINTED KING'S COUNSEL BY PROVINCIAL CABINET

When the provincial government at a cabinet meeting held on Thursday, elevated to the position of King's Councellors, 22 lawyers of the Province of Quebec, among them was Alderman

ALDERMAN LYON W. JACOBS, B.C.L., K.C.

Lyon W. Jacobs, B.C.L., Chairman of the Law Commission of the City of Montreal, former Acting Mayor, and representative in the city council, of St. Louis Ward.

Mr. Jacobs has participated in all public matters of importance and always championed the cause of the Jew in the city council and elsewhere. He is a leading Zionist, and former president of the Bnai Zion Kadaimah. It is rumoured that Mr. Jacobs will soon be elevated to the Bench.

He is a member of the Legislation Committee, Public Safety Committee, Reception Committee of the City of Montreal, and is the father of municipal golf. He is president of the Law Commission of the City of Montreal.

Mr. Jacobs is a member of practically every Jewish organization in Montreal, and holds many honorary offices and belongs to many fraternal organizations. He is a Liberal in politics and a member of the Liberal Speakers' Association.

He is a member of the Montefiore and Montreal Reform Clubs, as well as a life governor of the Notre Dame Hospital, and a life member of the National Amateur Athletic Association.

He has also been recently unanimously elected as Chief Judge of the Jewish Court of Arbitration, founded in the City of Montreal, known as the Mishpot Hasholam.

Lyon W. Jacobs is a brother to N. W. Jacobs, B.C.L., and a cousin of Mr. S. W. Jacobs, K.C., M.P. He was born in the City of Montreal, and is a graduate of the Public and High Schools, and of the McGill and Laval Universities. He was married in 1912 to Miss Sarah Florin, of New York City, and they have four children.

The City Council at a meeting held on Friday, September 14, unanimously passed a resolution which was proposed by Ald. Savard and seconded by Ald. Desroches to the effect that an official communication be forwarded to Ald. Lyon W. Jacobs, congratulating him upon his election to the King's Counsel.

Well Known Lawyer Honoured

Mr. Bernard Rose, a brilliant lawyer who is well known throughout the city, has been appointed to the King's Counsel. In politics, Mr. Rose is associated with the Conservative Party. He is a strong advocate of the superiority of the British Constitution, a stern imperialist, and has for some time represented the War Veterans' Association. He is an eloquent speaker, a frequent contributor to the leading journals of Canada, and on several occasions acted as mediator in labour troubles in this city.

* * *

Dr. and Mrs. Louis Gross, who have recently returned from abroad, are visiting Mr. and Mrs. A. L. Gittleson, Dorchester Street West. Dr. and Mrs. Gross spent the past two years in London, England, where Dr. Gross was engaged in medical research, and Mrs. Gross continued the study of music. They spent the months of July and August travelling through Europe and visited among other places France, Switzerland, the Italian lake district, and the Far East. They are leaving shortly for New York city. Dr. Gross will study bacteriology and serology, and will conduct research work on tuberculosis. He will work with Dr. Park, of the New York Board of Health, and will be connected with the Willard Parker Hospital. Mrs. Gross, who studied the Matthay piano method, may introduce it in New York city.

* * *

Isa Kremer, the incomparable, who sang her way into the hearts of Montrealers last Wednesday night at the St. Denis Theatre, is altogether the cleverest and the most brilliant interpreter of folk-songs that it has been our good fortune to listen to. For Kremer to appear is for Kremer to have the audience at her feet. Her beautiful "joie de vivre," her sparkingly vitality, her sympathetic understanding, make her a creature of moods—at once naive, self-possessed and altogether delightful. She is the adored one of Russia. To her Russian comrades she was "the last smile of Russia." Not so very long ago she received a letter from Lunacharsky, Minister of Arts in the Russia of today, asking her to return to sing to her people, and stating that she had no right to refuse, for she was of them. To his pleadings, Lunacharsky added the promise that she would be free to come or go at will. There are many stories of this "littlest woman with the biggest gems," as she was known in Europe—stories that become a part of her charming personality, when she tells them in her fascinating manner. Kremer will appear in Montreal for a return engagement early in October. It is no little thing to have this gifted woman of such exquisite charm with us again.

The one and only Irene—plus the two newly acquired Pomeranians—has been, was seen and conquered. To say nothing of the splendid object lesson she taught (this way, schoolmarms) on "Why Girls Leave Home." After a few fleeting moments of Faery God-Mother - Rue - da - La - Paix - Lady-Duff-Gordon evanescence, she was off and away . . to the wilds of Ottawa, Kingston and sichlike.

And the angelic Firpo, having fought the good fight, has faded from our upper right-hand columns. Which leaves us with nothing but a few weeks of Grand Opera, a month of Rac Leon Rothier's concert and the thought that the Grand Guignol Players of Paris are bringing with them to His Majesty's a series of their startingly abnormal, morbidly thrilling plays which ought to see us through October. By that time there may be another of those little Tex Rickard parties to keep us interested in life as it is press-agented. Qui peut dire?

It might be of interest to those of the three T's—time, temperament and talent—to learn that the Council of Arts at the Monument National, St. Lawrence Boulevard, will reopen on October 2nd for the fall season. The classes day and evening include painting, drawing, architecture, modelling and the 57 other varieties of the fine arts. The classes are free, the staff is an excellent one. As to the net results in the form of ART (all capitals, please) the management wisely denies all liability for same.

The Federation of Jewish Philanthropies has been very fortunate in securing as its director, Frank H. Berend, of New York. Mr. Berend is recognized as one of the foremost organizers and systematizers in the field, and has been identified with every Jewish campaign of note in New York. He was with the New York Federation from its inception, and most of the systems now in operation there were originated by him.

Some of his outstanding achievements were the starting of the Business Men's Council, the money-raising agency of the Federation, and the installation and perfection of the involved industry organization now in operation in the New York Federation, a system that is being adopted by other Federations throughout the United States.

Mr. Berend was in charge of campaign organization of the New York Federation's drives in 1916, 1918, 1920 and 1922. He also acted in a similar capacity in the War Relief Campaigns of 1919, 1920, 1921 and 1922, and the United Building Fund Drive of the Federated Jewish Charities in 1920. He was affiliated with the highly successful New York Campaign of the Keren Hayesod at the beginning of 1923, and conducted the drive of the Hospital for Joint Diseases of New York just before coming to Montreal. He has acted in an advisory capacity in such campaigns as the Salvation Army, the Red Cross, United Hospital Fund, the Beth David Hospital, etc.

Mr. Berend has already started what promises to be a highly effective organization here in Montreal, and is devising ways and means to raise the funds that are so sorely needed by our Federation.

The Board of Directors of the Montefiore Hebrew Orphans' Home announce that the Tag Day of August 27 resulted in $8,000.

The Hebrew Ladies' Relief Society which has been doing such splendid work during the past year so unfortunate as to be among those who suffered by the failure of the Home Bank.

The executive called a meeting at the Bnai Jacob Synagogue last Monday evening to outline a campaign that would help the Society to make good in some measure the $800 which was lost. Ald. Lyon W. Jacobs and Mr. J. B. Miller were the speakers at the

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meeting. The Society has been promised the whole-hearted support of the community, which realizes the good work that the committees have done in that they have taken care of over 70 families. The officers are as follows: Mrs. J. Merson, president; Mrs. A. Harlig and Mrs. Cohen, vice-presidents; Mrs. H. Stark, financial secretary; Mrs. I. Levine, treasurer; Mrs. J. Cohen, recording secretary.

The executive of the Federation of Jewish Philanthropies is organizing a campaign for funds to be launched on October the 22nd, and it behooves every member of our Jewish Community to help make it a success.

The Federation is facing a hard winter with a large deficit. The campaign committee is working on a list that will take in every Jew in Montreal. Information is being obtained through all channels. Mr. Lyon Cohen is the chairman of the campaign committee, and Mr. Michael Hirsch is the chairman of the organization and finance committees. This drive will take the form of an industry campaign, in that the community will be divided into several divisions according to professions or trades. An outstanding figure in each profession or trade will be chosen to captain his division. The success of the whole movement will rest on the support of the community, which is sufficiently conversant with the work of the Federation to feel its duty.

The Ladies' Auxiliary of the Hebrew Maternity Hospital which numbers some 800 odd members are all working hard for the Tag Day which will be held on October 9. The officers, Mrs. D. Tannenbaum, president, Mrs. Jos. Kellert, vice-president, Mrs. M. Greenblatt, secretary, Mrs. L. Solomon, treasurer, and Mrs. A. M. Rabinovitch who has charge of the publicity department, are co-operating with Mr. Leon Fischel, the chairman of the Tag Day Committee. During the past year the Ladies' Auxiliary has supplied the hospital with all table and bed linens. Every fortnight members of the house committee inspect the various departments and submit requisitions for that which is required.

The Shaar Hashomayim Congregation has instituted a beginners' class in Hebrew for adults. This class aims to give in the course of a single season, instruction that will enable those formerly unconversant with Hebrew to follow the service. It is hoped that this class will appeal especially to women of all ages, who suffered from the practice, which unfortunately has not yet altogether died out, of neglecting the Hebrew education of the girls. Applications should be sent to Rabbi Abramowitz immediately. Classes will be formed after the holidays and will meet at convenient hours.

The Shaar Hashomayim Hebrew School offers a six-year course for the children of the congregation. This school, which takes children from the ages of seven to thirteen and gives them a through knowledge of Hebrew, is already in session, and meets for several hours each day.

Hebrew Consumptive Aid Association Tag Day

Under the able direction of Mr. Sydney Tannenbaum, the Tag Day which was held on Monday, September 17, succeeded in raising over $4,000. The great success of the campaign is due to the indefatigable efforts of the members of the committees and of the team captains and taggers who so readily responded to the call for workers. The team captains were as follows: Mrs. Jos. Goodson, Miss Sally Rudnikoff, Miss Martha Maislin, Miss M. Ratner, Mrs. L. Goodman, Mrs. Lou Bazar, Mrs. A. Kussner, Miss Lea Goodman, Miss Fanny Jacobs, Miss Rose Abramovitch, Miss Rose Tannenbaum, Messrs. Phil Cohen, B. Wigdor, Louis Gelfand, N. W. Lazar, N. W. Jacobs, S. Litwin, L. S. Jason, A. Shaer.

Among those who assisted in the Tag Day were the following: Maislin, Miss Franklin, Miss Cossman, Miss G. Bazar, B. Chorlton, T. Kaufman, R. Galkin, B. Katzoff, J. Schechter, B. Dubrofsky, R. Gorin, A. Tavrsky, B. Klein, S. Finkelstein, C. Freedman, B. James, E. Smith, A. Abramovitch, M. James, Schachet, Bella Ram, L. Kahan, Mrs. Kussner, S. Fitch, E. Fitch, L. Heathfield, B. Heathfield, Miss Eisenberg, Mrs. Kositsky, Miss Rappaport, Mrs. Tabacman, Miss Sitcovitch, Mary Smith, Gertie Feldman, Gertie Denile, Leah Denitsky, Mary Benditsky, Molly Bilner, Violet Pomerantz, Rose Pomerantz, Mrs. Rabinovitch, Libby Litwin, Katie Goodman, Mary Greenwood, Mrs. L. Goodman, Mrs. S. Morantz, Lilly Hershcovitz, Ida Tannenbaum, Miss Weigensberg, Edith Alrod, Miss A. Brown, Winnie Wasserman, Bessie Singer, Miss Katz, Miss Jennie Rudnikoff, Mrs. Ethel Levy, Mrs. Ruth Rudnikoff, Mrs. H. Heathfield, Mrs. Minnie Amdur, Mrs. Ethel Gossmab, Mrs. D. Reich, Fanny Jacobs, Gertie Williams, Bessie Strean, Miss Marjorie Newman, Rose Joseph, Rae Barth, Molly Ratner, Florence Rosen, R. Gorellek, Helen Sloan, Hattie Rubin, Tessie Pearson, Mrs. Joe Goodson, Miss Elsie Jacobs, Annie Seigler, Rose Klein, Molly London, Eva Signer, Anna Klein, Kate Velinsky, Hilda Chatham, Jean Goldstein, Mrs. Batson, Hilda Chatham (2 boxes), Celia Stein, Annie Litwack, Miss Zudick, Miss Ouellette, Miss Goldenberg, Martha Maislin, Marie Scharf, Geraldine Levine, Rose Stromberg, Fanny Frank, Bella Segal, Ida Libman, Mrs. Jos. Weigensberg, Ray Kert, Bessie Lonn, Mrs. Rose Bazar.

The Baron de Hirsch Library has reopened for the season with a splendid assortment of new books. Miss Ratner, the librarian, has returned from her vacation, which she spent in the United States, and where she studied methods in a number of up-to-date libraries. The library, which has a fine selection of Yiddish and English literature, is open to all members of the Baron de Hirsch Book Club. The membership fee is $1 a year. Among the new books that are now on the library shelves are: "Jurgen" by James Branch Cabell; "The Outline of History," by H. G. Wells; "Women in Love," by D. H. Lawrence; "Being Respectable," by Grace H. Flendrau; "The Fog," by Wm. D. Pelley; "The Goose Man," by Jacob Wasserman; "Judge," by Rebecca West.

Continued on page 8

Be Independent of Coal! Install an "OLIVER"

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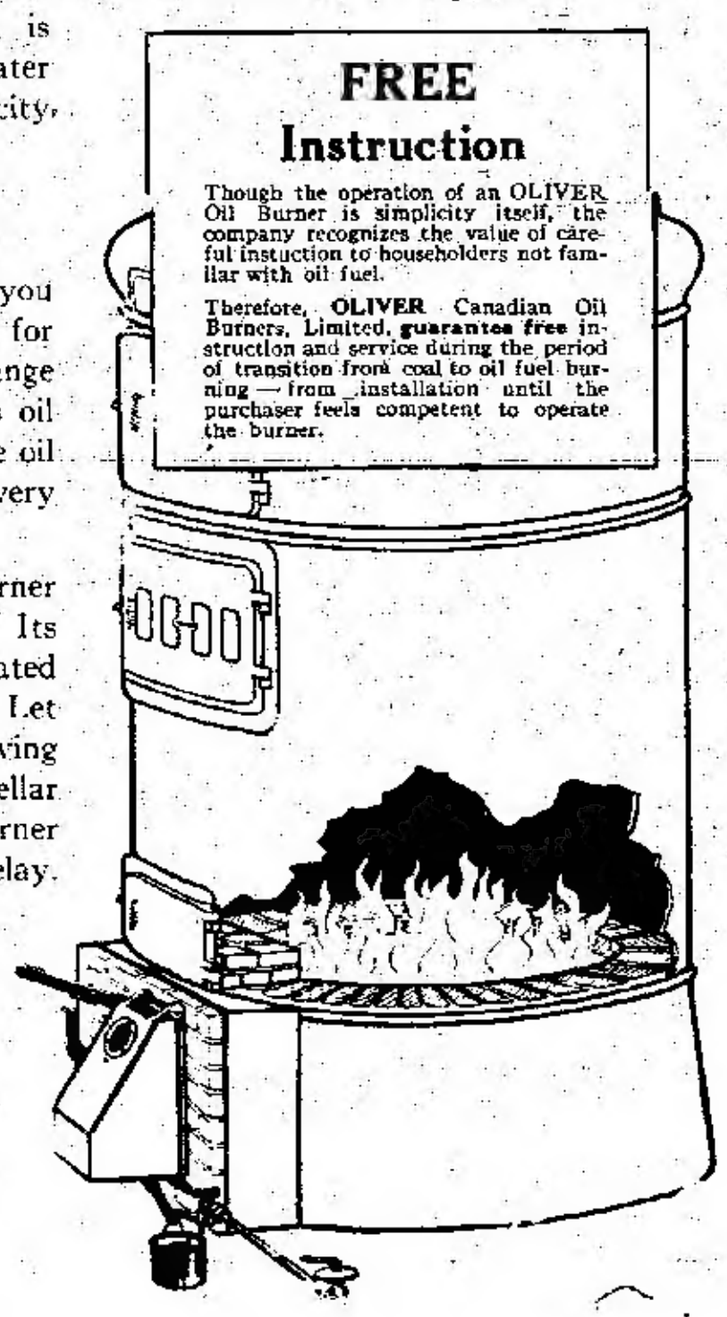

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REVIEW JUNIOR SECTION

Dear Cousins:

You remember, don't you, that the competition closes on September 26? So spurt up, everybody, and let's see what sort of ideas you have! Everybody just simply must have some ideas about everything sometimes, though they don't know where these provocative ideas hide themselves. Don't let them hide! Bring them right here on our page so that we may read about them. The rules are simple:

Competition Subject—"Best idea for a contest to be held by the Junior Review."

Prize—There will be a five dollar award for the best suggestion.

Contestants must be under fifteen. All entries to be written on one side only of paper. Parents of contestants must be subscribers to REVIEW. An exception is made in the case of children who are living in orphanages or like institutions.

And don't forget that the competition closes on September 26.

Cousin David.

Dear Boys and Girls:

Attention! Here's something that you can make! Attention!

Have you ever heard of a memory book? It is a big notebook in which is written or pasted all sorts of things to help the owner to remember good times. Girls at school or college usually keep them and fill them from cover to cover with funny place cards made for a class dinner, programmes of plays, bits of ribbon from bouquets, jokes, letters and anything else in the shape of a souvenir.

They are fun to keep, and fun to look over afterward. It would seem that one would be just the thing for a club to record its good times in. Of course the secretary makes in his minutes a cut-and-dried account of all club happenings, but the memory book would record them in a different way.

On its pages would go only the funny things that happened and the good times. Business would not find a place within its covers.

Jokes and funny stories about the members would be written in it, with perhaps a clever sketch or two to illustrate the point. All its parties and celebrations would be written up and bits of decorations and programmes and place cards would be pasted beside the accounts. Can't you see what an interesting account this would make? And another thing: In the back would be a special section devoted to the registration of visitors. Every time a club member brought a visitor he would sign his name and the date in the back.

Now for the book itself. Of course, it must be big and strong and able to stand the wear and tear of much handling. If the club has some money in its treasury and wishes to spend some of it on a real scrap book it would be a good investment, for they are well made, and the leaves are held apart by long strips of heavy paper to give room for the thick objects that may be pasted on the leaves.

However, it is always a pleasure to make such a book, and if you are careful you can make one that will stand wear and tear for a long time.

The cover should be stiff. Buy heavy tan cardboard and cut from it two pieces about twelve by fifteen inches. About three inches down from the top and three inches up from the bottom, along the left-hand edge, put two holes two inches apart. These are for the tape to run through, and all the sheets of paper will have holes in the same place.

The best material for the sheets is strong brown wrapping paper. Be sure to get the good quality that will not tear easily. Cut the sheets so that they will be a bit smaller than the outside cover, and after the holes have been carefully marked and punched, paste around them the little circles of gummed linen that come for the purpose. These strengthen the holes and keep them from tearing out.

On the cover you can draw a pennant and put on it the initials of the club. Or you can hunt through the magazines until you find a picture in colour that is appropriate and paste that on the front for a decoration, with the club initials or full name beneath.

Be sure to let us know how the "Memory Book" turned out!

In case, though, that you aren't the "making" kind. . . . I have another suggestion to pass on to you. If you haven't already read "The History of Mankind." . . . Do it now! It's a great, big, thick book that tells of the creatures and of the peoples of the earth, from the very earliest times. And it isn't written in "school-room-text-book" style either. It's altogether delightful. Mr. Henrick Van Loon wrote the book for his two small sons, and almost every page (and there are hundreds of pages) is illustrated by means of the funniest of scribbly-scrawly drawings—that are ever so easy to understand. One might almost believe that the two small sons helped with the drawings! If you are lucky enough to have an aunt, or an uncle, or a grand-dad, or a grandmother, or a fifty-eleventh-relative-twice-removed who'd like to give you a gift . . . or . . . if you happen to be one of those marvellous creatures who after a summer of three-flavoured sodas still has some pocket money left . . . why, see that you add this "History of Mankind" to your library! It tells all about the early creatures that were neither bird nor beast nor fish nor fowl . . . But read the book and discover its wonders for your own self. I would be ever so interested in hearing about the books that you read this summer. Suppose you write me about them and perhaps we can manage to find room for a weekly "Book Chat?" What say?

Cousin Judith.

MAIL BAG

September 10, 1923.

Dear Cousin Judith:

I am glad that school has started except for one thing, and this is that I just simply can't get up mornings. You see, all summer we used to get up at any old time, and that was a bad habit. However, I do make myself get up. . . . But it's ever so hard. I'm sending you this little paragraph that I keep on my pin-cushion to help me to keep on time. It does help too!

"In a Minute" is a bad friend. He makes you put off what you ought to do at once, and so he gets you into a great deal of trouble.

"Right Away," is a good friend. He helps you to do what you are asked to do, and he never gets you into trouble.

I would suggest a monthly prize for the best letter sent in each month. A book prize would be nice, I think! I have some original poetry that I would like to send you. Best luck. Happy New Year!

Dorothy Bassel,
Westmount, Que.

Dear Dorothy:

Hasten! Because I am quite sure that it will be great to get your poems. Of course, I'm pleased when you send things for the page, even when they aren't original; but when they ARE original, I'm just as pleased as Punch. What are your poems about? Have they ever been printed before? Just lately a very nice friend gave me an "Anthology of Russian Verse"... (Anthology is quite distantly related to the other ologies . . . and means just simply a collection of representative verse.) Who knows? If you send us your verses . . . perhaps some of the other cousinettes will do likewise . . . and then, lo and behold . . . we may have a private little anthology all our own!

Cousin Judith.

AUTHOR'S CLUB

There is a story told of a father who was extremely anxious that his only son should grow up to be a good and honourable man. Accordingly, he explained to him just how important our everyday actions were, and just how far-reaching was the influence that each of us brought to bear on the others about us. The son grew up to honour his father's slightest word. One day the father learned that he would have to take a trip into a far-off land. On the eve of his departure, he called his son to him and said, "While I am away, I would like you to keep an account of your actions, so that upon my return, you will be able to tell me of your every deed and thought. Let me give you this advice: Here is a board and here is a box of nails. Every time you do something wrong, I want you to drive a nail into this board; but every time you do someone a good turn, you may pull a nail out."

After many months the father returned and hastened to examine the board. "Well, my son, you have not been so very bad; that I can see by the empty nail holes that show that you must have done quite a few good turns." "Yes, father," replied the boy," but the queer part is this; each time I did or thought a wrong deed, I inserted a nail into the board. Thereupon I hastened to make amends by doing some kind action. It was a relief to pull those ugly nails out of the wood . . . but to my consternation, I found that the marks of the nails still showed, and thus it was that I learned that a good deed (no matter how kindly the thought which prompts it) does not altogether make up for a bad one." "Ah! my son, that is just the lesson which I wished you to learn. As you grow older you will realize that a good deed can never entirely erase the traces left by a bad one. It is well that you have learned the lesson now!"

Captain Jack leaves nothing to chance. He must be fit and ready for the big match——

So every morning he takes a drink of

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JEWISH CALENDAR

5684-1923

New Year's Eve	Monday, September 10
Yom Kippur	Thursday, September 20
Succoth (First Day)	Tuesday, September 25
Succoth (Last Day)—Shmini Atzereth	Tuesday, October 2
Simchath Torah	Wednesday, October 3
Rosh-Chodesh Cheshvan	Thursday, October 11
Rosh-Chodesh Kisley	Friday, November 9
Chanukah (Feast of Dedication)	Monday, December 3
Rosh-Chodesh Tebeth	Sunday, December 9
Fast of Tebeth	Tuesday, December 18

5684-1924

Rosh-Chodesh Shebat	Monday, January 7
Rosh-Chodesh Adar I	Wednesday, February 6
Rosh-Chodesh Adar II	Friday, March 7
Purim (Feast of Esther)	Thursday, March 20
Rosh-Chodesh Nisan	Saturday, April 5
Passover (Pesach)	Saturday, April 19
Passover (Seventh Day)	Friday, April 25
Rosh-Chodesh Iyar	Monday, May 5
Lag b'Omer	Thursday, May 22
Rosh-Chodesh Sivan	Tuesday, June 3
Shabuoth (Confirmation Day)	Saturday, June 8
Rosh-Chodesh Tammuz	Thursday, July 3
Rosh-Chodesh Ab	Friday, August 1
Fast of Ab	Sunday, August 10
Rosh-Chodesh Elul	Sunday, August 31

5685-1924

New Year	Monday, September 29

CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

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G. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor

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SEPTEMBER 21, 1923 VOLUME IV. NUMBER 21

Editorials

A NEW SUGGESTION

The Executive Committee of the Union of American Hebrew Congregations meeting in New York City the other day, adopted a resolution made by the Chairman of the Finance Committee that each of the 265 congregations, belonging to the Union be taxed a certain amount in order to support the institution and work of the Union, such as the Hebrew Union College, the Department of Synagogue and School Extension, the Board of Civil Right, etc, this tax to be known as the Synagogue Income Tax.

The Union of American Hebrew Congregations is composed of Reform congregations, most of which are wealthy and influential. The organizations report 43,678 members. These members are practically all heads of families and it is safe to say that they represent not less than 200,000 souls. The resolution is a far-reaching one, because it is designed to guarantee the budget of the Union in a most democratic fashion. It aims to eliminate the annual drives for funds by taxing the annual congregation, so that the burden of supporting the Union need no longer fall on a few rich people, but be more equitably distributed among the congregations, on the basis of ability to pay. It is modelled on the Federal Government Income Tax idea and it is to be hoped that the Union, which is a democratic organization, at its next biannual meeting in St. Louis, will adopt this plan. If adopted, this plan will enable those interested in the Union to shift their attention from the financial to the religious and educational work, which is the real purpose of the Union.

The resolution of the Union to tax each congregation suggests to us another idea, which if adopted in each community by every synagogue, lodge and society, would go far towards promoting Jewish communal affairs. We have in mind the plan of having every Jewish community, where there is a Federation of Jewish Philanthrophies, to institute a Federation Income Tax. This means that each organization will tax itself annually a certain percentage of its total income, say from 1 to 5%, to be donated to the Federation. The total of such annual donations would amount to a goodly sum, which, when added to the supscriptions of individual members would assure the Federation budget and enable its constituent societies to conduct their activities in behalf of the needy in adequate and constructive fashion.

As matters stand to-day, the local Federation, for example, is constantly facing a financial crisis of, to be or not to be. What is true in Toronto we know to be true of Montreal and other cities, both in Canada and the United States.

The Federation of Jewish Philanthrophies is everywhere a democratic organization, composed of representatives from the constituent societies and the subscribers at large. The work it does covers every phase of social, philanthrophic and educational service. In many cities the Talmud Torah and Sunday Schools are supported by the Federation.

The paradox in Federation support is frequently found in the fact that the largest contributors are generally the so-called German Jews, whereas the recipients are generally the so-called Russian Jews. This, in spite of the fact that many of the Russian Jews in each community have amassed wealth. They seem, however, not to have acquired the faculty of giving to the same extent as the German Jews.

In democratic countries, democracy means the equal sharing of responsibilities, as well as privileges. The supporting of the local charities should be equally and fairly distributed so that the burden of responsibility falls on all Jews regardless of differences. Charity is certainly an appeal which is broad enough to include all classes of Jews.

If every synagogue, lodge and society in the community imposed a voluntary tax on its total income for the year, such amount to be sent to the Federation, it would constitute a democratic form of support. This could easily be accomplished if each organization would raise its membership dues only slightly, or if it gave to the Federation from its present income some lump sum, representing a percentage of its total income. All synagogues, lodges and societies are in the habit of donating funds for charitable purposes. This plan would merely systematize the giving.

The plan is a simple one. A uniform tax rate could be decided upon after a conference by the delegates of the local organization convened for this special purpose, which tax, the different organizations would voluntarily assume. A conference of this sort, if convened, would be a valuable thing in itself and voluntary contributions to the general communal life could come out of it. Its primary object, however, would be to meet annually for the purpose of democratically and voluntarily deciding on the annual tax rate, which each Jewish organization in the city should pay from its total annual income, towards the support of the local Federation of Jewish Philanthrophists.

Reader, what do you think of this suggestion? We would welcome your views. Won't you write them down and send them to us?

THE DOORS ARE OPEN

The new Minister of Immigration, the Hon. J. A. Robb, gave many of us a pleasant thrill the other day when he announced that Canada intends to open her doors wide to newcomers. The lid is to be lifted for immigration, especially from Great Britain and the United States, but those coming from continental Europe will also be welcome. The emphasis is no longer to be placed merely on securing agricultural workers and domestics, though everything will be done to encourage people to go on the land. The Government is beginning to realize that the country needs industrial development as well, and therefore is encouraging all those who are able-bodied, willing to work and of sound mind, to come. These people make the right kind of immigrants and Canada cannot have too many of them.

The change in policy is extremely welcome, even though it is several years late in arriving. It was inevitable. So long as Canada remained content to be chiefly an agricultural state her development was handicapped by being one-sided. Not only immigrants but foreign capital feared to enter in amounts which Canada's revenue and possibilities warranted. Even England's and Scotland's immigrants seemed to prefer the United States to Canada, though they undoubtedly would have felt more at home here.

In the face of European conditions there is only one solution to the problems of Canadian prosperity for the farmer, the manufacturer, the worker and everybody concerned and that is a larger and better developed home market. Only more people can produce this home market.

The Canadian Minister of Imimgration says that the country can assimilate 400,000 immigrants a year. In 1913, which was the peak year in immigration, only 263,000 immigrants arrived. In the twenty years before 1921 the average annual increase of population was only 170,000. Is there any wonder, then, that Canada has failed to develop in proportion to her possibilities, especially when the past governments deliberately shut the gates to population.

It has always been our contention that increased population of the right kind will, paradoxical as it may sound, decrease the exodus movement to the United States. More people will mean greater home markets, which in turn will bring increased demands, production and prosperity. Prosperity would put an end to the emigration of Canadians.

The opening of Canada's doors will be extremely good news to thousands of Jews in Europe who have been ruined by conditions in Europe and who seek a fresh start in life. The government should welcome these people because they are an asset to the country. Contrary to ignorant yet popular belief, they are not infected with Bolshevism or Red ideas. They are the very people who have been ruined by Bolshevism and who are escaping from its horrors. They are resourceful, industrious people, ambitious to succeed. They

Do you enjoy washing clothes as a pastime?

There is a point past which exercise, repeated monotonously, week in and week out, becomes plain, ordinary, back-breaking drudgery. Washing clothes at home comes fairly under this classification. This laundry, being the very newest in Toronto and specializing wholly on "family wash," is at present helping many homes solve the wash problem. "Semi-finished"—our particular pride—does all the washing and irons everything ready for use, except the "fussy" corners, which you must do at home. It costs less and does more than any other form of partially-complete laundry work. If your washing is becoming tiresome, phone

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Canadianize rapidly and come with the intention of making Canada their permanent home. There is nothing in their outlook on life, their habits or religion which necessitates their being a group set apart from the rest of the population, as is the case with some immigrant groups now settled in the Canadian West.

The Jewish immigrant sends his children to the public schools and himself acquires the English language. He does business in accredited Canadian way. Jewish immigrants have built up for Canada in the last twenty years some of her largest industries. The clothing, cloak and suit, dresses, hats, furs and metal businesses are but a few of the many which can be mentioned, and which represent the labor of the Jewish immigrants. Jewish immigration is not a state-aided immigration. The different Jewish communities throughout Canada are well organized and prepared to give the newcomer a lift and a helping hand, so that there is no fear of the Jewish immigrant ever becoming a public charge.

It is because we believe that Canada needs immigrants and because we feel that the Jewish immigrant makes a good Canadian, that we particularly welcome the open door policy.

Barnet R. Brickner

every friday

"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

*From the Evening Telegram:

Thousands Observe Holiday.

Toronto took on the quiet of a holiday yesterday while its 500,000 Jewish residents celebrated Yom Kippur, day of atonement on the Hebrew calendar.

Thousands of business places and factories all over the city closed at sundown on Wednesday and remained shut until sundown next day. Special services were held in all synagogues and in other places, including the city hall.

There was a marked decline in travel on the various transit lines, even at the peak of the rush hour. Automobile traffic was also considerably lessened on all of the main thoroughfares.

The courts, too, had a slack day, because of the failure of counsel to appear.

All departments of the Dominion, Provincial and City governments permitted Jewish employees to take the day off without loss of pay. The streets in the Rosedale and Hill sections of Toronto were particularly deserted. A large proportion of the residents were in the synagogues.

A number of the regular places of worship proved to be too small for the crowds that flocked to them and several stores were pressed into service to hold the overflow.

*25 years from now.

* * *

So far we have not exercised our suffrage in the selection of the twelve outstanding Jews of the world. And now it is too late as the balloting stopped on August seventeenth. But since the editor permits us to say anything in this space, as long as we keep within twelve inches and the law, there is nothing to hinder our presenting our list forthwith. You will observe that we have departed slightly from the standards followed by the rest of the voters. The list follows:

1.—The Jew who says, "I am proud to be a Jew."

2. The Jew who comes to a Zionist meeting announced for eight o'clock at eight o'clock.

3.—The Jew who protests at "Shylock" and laughs at the average two-a-day "Jew" comedian.

4.—The Jew who sells the Ku Klux white goods.

5.—The Jew who keeps his place of business closed on Yom Kippur and thinks his synagogue has moved to the Polo Grounds.

6.—The Jew who keeps his place of business open on Yom Kippur and goes to his synagogue.

7.—The Jew who gives one thousand dollars to charity because the next-door neighbour says his child doesn't look Jewish.

8.—The Jew who joins the country club which only takes Jews who are "different."

9.—The Jew who says it's the kikes who make the prejudice.

10. The Jew who doesn't pay his relief pledge because his name was left out of the list given to the papers.

11.—The Jew who says Zionism is un-American.

12.—This space is being kept for Burton J. Hendrik in case the discovery is ever made that his grandfather on his mother's side was Jewish.—B.A.B. in "The Jewish Tribune."

* * *

Rivka says: "Our idea of nothing to read is a sermon in print."

f.l.c.

Montreal

Continued from page 4

The Board of Directors of the Baron de Hirsch Institute held a meeting of its executive board in the Baron de Hirsch Institute on Tuesday, September 18 to outline the work of Federation for the ensuing year.

* * *

The executive board of the Bnai Brith held its first meeting of the year at the Reform Club on Sherbrooke Street, on Monday, September 17, at 8.30. Reports were read of the work of the camp committees.

* * *

The opening of the Temple Emanu-El Sabbath School took place last Sunday morning when all pupils were enrolled. Rabbi Merritt has completely reorganized the Sabbath School. Parents who have not already enrolled their children may do so by communicating with Rabbi Merritt at his study, 4128 Sherbrooke Street West. Telephone West 4404. A hearty welcome is extended to children whose parents are not members of the Temple Emanu-El Congregation.

* * *

The Social Workers' Club held its monthly luncheon at the Edinburgh Café on Monday, September 17. Mr. Bradway, the secretary-treasurer of the Legal Aid Society of the United States spoke on "Legal Aid Work." Among those present were: Misses Malca Friedman, Esther Sachs, Reta Rabinovitch and Mr. A. L. Kaplansky. Miss Leah Frank of the Federation of Jewish Charities was absent in New York for a short stay.

* * *

The Montreal Association of Big Brothers held a luncheon at the Mount Royal Hotel on Monday, September 17, Mr. H. O. Dowell presided. Mr. E. T. Scharffe, of Toronto, the speaker of the day, took as his subject "Big Brother Work." Among those present were Mr. Clarence Michaels, vice-president, and Mr. Max Bernfeld of the Board of Directors.

* * *

Mr. J. N. Neuman spent last week-end in New York City.

* * *

Mr. Harry Batshaw returned last week from a trip to New York.

* * *

On Wednesday evening, September 5, a presentation took place at the home of Miss Sarah Hoichberg, Hutchison Street, Montreal, in honour of the Misses Goldie Louis and Esther Levitt, who depart for Palestine on September 6. The committee of the Judaean Library presented each of the girls with a camera.

* * *

The Maccabean Zionists held their annual dance at the National Hall on Cherrier Street on September 12. Among the guests were: Miss Clara Kashton, Mrs. Chas. Rosen, Miss B. Friedman, Miss. Ida Yeseroff, Miss Hattie Handleman, Miss Rose Silverman, Misses Epstein, Mr. Levine, Mr. J. Jack Ross, Mr. Sam Silberman, Mr. Julius Rothschild, Mr. Louis Weintraub of New York, Mr. Saul Tamarkin, Mr. Paul Plumer of New Brunswick, N.J., Mr. Rudner, Mr. Bert Baker, Mr. H. Handelman, Mr. and Mrs. Dave Livinson.

* * *

The engagement is announced of Hattie, daughter of Mr. and Mrs. D. Handleman of 1349 Esplanade Avenue, to Mr. Bert Baker, son of Mr. and Mrs. I. Baker, of Montreal.

* * *

Miss Rozabel Share, Jofire Apartments, Bernard Avenue, who was a guest at Ste. Agathe for a few weeks, has returned home.

* * *

Miss Esther Engel, who was the guest of her mother, Mrs. N. L. Engel, 201 Hampton Avenue, has returned to New York.

* * *

Mrs. Varkas, of Philadelphia, spent a few days in town last week the guest of relatives.

* * *

The marriage took place at the Auditorium Hall on Sunday, September 9, Rabbi Rosenberg officiating, of Miss Jenny Berzummy, daughter of Mr. K. Berzummy, to Mr. Louis Wolfson, of Laval Avenue.

* * *

Mr. "Stutz" Drosness, of Edgemere, L.I., who was the guest of Mrs. M. S. Mayper, 1719 Park Avenue, returned to New York by motor last Monday morning.

* * *

Mr. Harry Rappaport, a sculptor, who has a studio on 14th Street, New York, was the guest of his parents, Mr. and Mrs. Rappaport, Waverly Avenue, last week. Among those who entertained in his honour were: Mr. and Mrs. S. B. Haltrecht, St. Louis Square, and the Misses Ratner, St. Louis Square.

* * *

Dr. Ben Bernfeld, 213 Mount Royal Avenue, who recently underwent a slight operation, is now quite recovered.

* * *

Mr. and Mrs. Frank Berend, of New York, who will remain in town some months, have taken up residence at 1 Querbes Avenue.

* * *

Miss Annie Herman, Laval Avenue, who is a cottage mother at the Hebrew Sheltering and Guardian Society, Pleasantville, New York, was the guest of her parents during Rosh Hashonah week.

* * *

Mrs. R. M. Pierce, Addington Avenue, will entertain at a luncheon bridge and crystal shower on September 24, in honour of Miss Hazel Cohen, whose marriage to Mr. Abraham Asch will take place on October 4.

* * *

Mr. Max Borkowitz, who is now spending some weeks in New Orleans, is expected to return to Montreal early in October.

* * *

Miss Sara Harris, 1020 Tupper Street, has just returned from a trip to Atlantic City and Sheepshead Bay.

* * *

Mr. and Mrs. M. L. Schloman, 3 Sussex Avenue, have returned from a two weeks, trip to New York.

* * *

Mrs. Sam Schwartz, 1635 Hutchison Street, is leaving shortly for New York City.

Miss Lucille Roston, Sherbrooke Street West, was the week-end guest of Miss Fay Redlich at Point Claire.

* * *

Mrs. Geo. Webber, De l'Epée Avenue, entertained at a bridge and five hundred on the evening of September 16. Misses Clara Popliger and E. Greenspoon assisted in serving.

* * *

The ladies of the Malbish Arumin Association were among those who assisted in the excellent work of the Hebrew Consumptive Aid Society, which held a Tag Day last Monday.

* * *

Mr. and Mrs. Reuben Brainin, who are the guests of Mrs. O. Schullers, Rockland Avenue, are leaving shortly for New York City.

* * *

Mr. John Levy, Park Avenue, has registered at Columbia University, New York, where he is taking a course in psychiatry.

* * *

Mrs. S. Althouse, Esplanade Avenue, who is in New York, is expected to return this week.

* * *

The marriage of Miss Rosalie Morris, daughter of Mr. and Mrs. M. L. Morris, to Mr. Edward Kert, son of Mr. and Mrs. H. L. Kert, Northcliffe Avenue, will take place at the residence of the bride's parents on Western Avenue.

* * *

Among those who are entertaining in honour of Miss Rosalie Morris, a bride-elect of next month are: Miss Esther Kert, Northcliffe Avenue, who is entertaining at a sachet-tea on September 23; Mrs. A. A. Morris, Belgrade Avenue, who will be hostess at a kitchen shower on September 27; and Mrs. A. J. Alexandor, Victoria Avanue, who wil entertain at a "thé dansant" on the September 30.

* * *

Dr. and Mrs. S. Ortenberg, Prince Arthur Street West, have returned from Ste. Agathe.

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Prof. and Mrs. Jacob Viner, and small son, Arthur William, of Chicago, are visiting Prof. Viner's parents, Mr. and Mrs. S. Viner, Mount Royal Avenue.

* * *

ENGAGEMENTS

Mr. and Mrs. M. B. Davis, The Cambria, Tupper Street, announce the engagement of their only daughter, Dorothy, to Louis, son of Mr. and Mrs. D. F. Stein, Montreal.

Mrs. L. Sommer announces the engagement of her daughter, Sarah, to Max Darelick, both of Montreal.

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OBITUARY

Benjamin Zimmerman

Mr. Zimmerman was sixty years of age, and leaves a widow, eight sons, and one daughter. Five sons are still in Winnipeg, being Sam, Norman, Joe, Harry and Abraham, while the other three, William N., Dave and Percy, with the only daughter, Sophie, are at present in Vancouver. One brother William, of Winnipeg, and two sisters, Mrs. John Levin, relict of John Levin who died in Vancouver last week, and Mrs. R. Adilman, of Montreal, also survive the Winnipeg pioneer.

This is the third death in the family during the past three weeks, the first of which was Mrs. Elizabeth Tobias, who died as the result of injuries inflicted by an auto truck on August 20. John Levin, a brother-in-law, who died last week in Vancouver, was the second, and Benjamin Zimmerman, the third. William Levin, who came to Winnipeg with the body of his father, had intended to return to the coast immediately, but is waiting in the city until the interment of his uncle.

The body was forwarded to Winnipeg on Wednesday on the Trans-Canada, and reached the city Friday at 6.10 p.m. The funeral took place at the Shaarey Zedek Synagogue, Sunday afternoon.

Mr. Zimmerman was a Justice of the Peace for the past twenty-five years, and has taken the bench in the City Police Court on several occasions. He was a member of the A.O.U.W., I.O.O.F. and I.O.O.B.

John Levin

It is with deep regret that Winnipeg learned of the death of John Levin, Vancouver, a former resident and old-timer of Winnipeg. The deceased had been ailing for some time while living in Winnipeg, and it was due to his ill-health that the family decided to move to Vancouver, where the climatic conditions would be more agreeable. He had, however, been gradually failing in health, and died on Tuesday morning, September 4. The body was shipped to Winnipeg for interment, arriving in Winnipeg on Sunday, September 9. The funeral took place direct from the depot to the Old Cemetery in East Kildonan.

Mr. Levin leaves a widow, three sons and two daughters—William, Norman and S., and Sara and Nellie. Sincerest sympathy is extended by all to the bereaved family.

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HISTORY REPEATS ITSELF

Ottawa.

The Editor,
Canadian Jewish Review.

Signor Mussolini's energetic attitude towards Greece has a British precedent. Seventy-three years ago, when Palmerston was Foreign Secretary, a certain Dom Pacifico, a Portuguese Jew, who happened also to be a British subject, had his house in Athens plundered by a mob. The Greek Government was supposed to have connived at this outrage and other attacks upon British nationals.

Palmerston demanded full compensation for the injured persons and ample apologies. The Hellenic Government was dilatory and evasive. The British Mediterranean fleet was ordered to the Piraeus, all the Greek ships of war in the harbour were seized, and Greek merchant vessels were also taken as a guarantee for payment of the compensation claim.

The sequel is instructive. Palmerston's position in the cabinet before this episode was not very strong, and several of his colleagues, including the Prime Minister, were inclined to get rid of him. But the Dom Pacifico case gave him a new lease of life and popularity. A vote of censure moved against him in the House of Commons was triumphantly defeated. The whole might of Britain, he declared, should be used to protect a wronged British subject—notwithstanding the fact that he happened to be also a Portugese Jew—however, unimportant. And all Britain acclaimed the sentiment with enthusiasm and delight.

But times have changed, wars will not be as easy as they used to be. We had no League of Nations in those days. Great efforts will undoubtedly be made to ensure that this quarrel shall pass into the calm congnizance of the League of Nations. The British Government, one can be sure, will stand and work for the principles of the League of Nations, which is the interest of peace.

H. Bloom.

JEWS ACCUSE SOVIET OFFICIAL, FORMERLY A PETLURIST

Moscow (J.T.A.)—The Moscow "Emes" to-day publishes a letter to the editor, telling of an occurrence reminiscent of the days of Czarism in Russia.

A Petlurist, who went over to the Soviets, was sent out to the township of Snitkov, in the province of Podolia, as president of the local soviet. On June 22nd, the new head of the township called a local Jew, over sixty years of age, and ordered him to collect the labour taxes from the rest of the inhabitants on the ground that his house was No. 10 on the street, and the tenth citizen should collect the taxes.

The Jew pleaded that he was an old man and could not go about as a tax-gatherer. The president of the soviet became furious that a Jew dared talk back to him and ordered his arrest. A second Jew, also past sixty, who was present at the time, asked why his friend was to be arrested. The president thereupon seized a rifle and pointed it at the Jew.

The latter's daughter rushed to the window and raised an alarm. A crowd gathered, but quickly dispersed as the president began to shoot wildly into the air. The case has been reported to the Public Prosecutor of the district, who is making inquiries.

The president of the soviet has meanwhile submitted his own version of the affair to the local authorities, stating that a number of Jews came to his office and attempted to shoot him, and that he had acted in self-defense. He further alleges that the whole Jewish population of Snitkov consists of counter-revolutionaries.

Practically all Jewish men have been arrested and have been already for some weeks in prison. No inquiry has been started yet. Three of the prisoners are men over sixty years old.

The letter is signed by two Jews from Snitkov who were not arrested, M. Litschitz and Ch. Teppermeinster. The name of the president of the soviet and the names of the arrested Jews are not given in the letter.

The editor of the "Emes" adds a footnote that the Central Committee of the Jewish Communist Organization has taken steps to investigate the report. At the same time, the matter will be brought to the attention of the Public Prosecutor for the whole of the province.

WANTS DECALOGUE AS ZIONIST FLAG

Baltimore (J.T.A.)—The altering of the Zionist flag by the replacing of the Mogen David by the symbol of the Ten Commandments is urged by Abraham R. Gribov, a Zionist of this city.

Mr. Gribov contends, in a letter to the Baltimore "Sun," that the "shield of David" being an emblem of unknown or uncertain origin and of no significance is not expressive of the history or thought of the Jewish people."

"In the family of nations with their flags, when one is displaying a rampant lion, another a snake or an elephant, or a fierce eagle, it is the historic prerogative of Israel among them to display the banner of Universal Peace, Law and Order and Morality," writes Mr. Gribov.

"Amend the flag as proposed," says the Baltimorean, "and the nations will stand at attention before its unfurling with no less reverence than the Jewish people themselves."

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GERMANY FACES RABBI FAMINE

Economic Conditions Cause Desertion of Ministry

Berlin (J.T.A.).—German Jewry on the eve of the High Holidays is facing a famine of rabbis, preachers and other religious workers. On account of the present acutely difficult economic conditions prevailing in Germany, rabbis in large numbers have found it impossible to live on the salaries paid and have turned to other callings, some going into business.

Many of the German temples as a result are now forced to turn to foreign countries to obtain rabbis for the approaching holidays.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Sabbath Services

The regular Sabbath morning services with choir and sermon will be held on Saturday morning, September 22, at 10.15. Rabbi Brickner will preach.

Succoth Services

Services will be held on Monday evening, September 24, at 8.15 and Tuesday morning, September 25, at 10.15. Rabbi Brickner will preach at both services.

After both Succoth services, the congregation will visit the Succoh of the congregation in which Kiddush will be made. The general and Jewish public is cordially invited to these services.

Sisterhood

The members of the executive and entertainment committees are cordially requested to be present at the Synagogue Chambers on Saturday evening, September 22, at 8 o'clock to help decorate the Succoh. Miss Clara Kallmeyer is convenor of the Succoh committee.

Junior Society

The Junior Society which had a very successful season last year is to be reorganized. The reorganization meeting will take place on Sunday, September 23 at 8 p.m., in the Holy Blossom Synagogue Chambers on Bond Street. There will be election of officers and amendments to the constitution. A short literary and social programme will follow. Last year's members, 16 years of age and over are invited to attend.

The Society is open to Jewish students between the ages of 16 and 20 years, in the city collegiates, who are also students in the classes of the collegiate department conducted by the Holy Blossom Congregation in the Community House on St. George Street every Sunday morning. The Society will also receive applications from young people, who for special reasons cannot be students of the Jewish Collegiate department.

Religious Schools

The members of the congregation are again urged to register their children next Sunday morning in the Bond Street School. The collegiate department is starting a new class this year, and Jewish students of the city collegiates will register during the remaining Sundays of September.

Branch School

The Branch Sabbath School of the Temple Sisterhood, which meets every Saturday afternoon at 3 o'clock in the Y.M. and Y.W.H.A. building, College and Brunswick, is being well attended by last year's pupils. New pupils, who live in the neighborhood, may register on Saturday afternoons during the month of September.

McCAUL STREET SYNAGOGUE, LADIES' AUXILIARY

An executive meeting of the Auxiliary was held Sunday afternoon at the home of Mrs. L. Yolles, Lyndhurst Avenue. Reports were given on the renovation of the synagogue chambers. Plans for opening the Sunday School were discussed, and a decision was made to open the school shortly. The first meeting of the season will be held October 3 in the form of a stocking contest. Prizes will be awarded.

HADASSAH

The opening meeting of the Hadassah Council will be held at the Zionist Building next Thursday evening. Reports on the activities of the coming season, as passed upon at the closing meeting of the Council last June will be submitted. All presidents of Chapters and their officers are expected to attend and place before the Council their respective programmes.

The Hadassah organization of America has received through Colonel Kisch, of the Palestine Zionist Executive, the following letter of appreciation from the Palestine National Arabic Club in Tiberias.

"At the close of the school sessions for the summer, a detailed report concerning the pupils was submitted to us by their teacher, Jeana Effendi. The report says that Dr. David, the director of the Hadassah medical work in Tiberias, has given considerable care to the pupils throughout the year.

"Now, as Dr. Salkind and Dr. Magnes are in your city, we would request you to transmit our grateful sentiments to them and to convey, in the name of the Arab inhabitants, to the Hadassah management in America, their appreciation of the beautiful activity of Hadassah in our country."

I.O.B.B. OPEN WITH MOCK TRIAL

Toronto Lodge, I.O.B.B. will recommence its activities after the summer vacation next week with a special meeting, the feature of which will be a mock breach of promise trial.

Included in the cast will be Mr. L. M. Singer, judge; Mr. J. M. Gordon, plaintiff; Mr. Chas. Benjamin, defendant; Nathan Phillips, counsel for the plaintiff; Abraham Cohen, counsel for the defendant; Mr. Archie Draimin, foreman of jury; and Mr. Harry Rosenthal, sheriff.

The action is set down for trial some time during next week, the date to be announced by special subpoena to the members of the lodge. Judging from the pleadings already filed in the case, a bitter legal battle is sure to ensue. It is expected that the impanelling of the jury will be fought on every turn in as much as the members in the case are well-known to the jurors. An active programme of entertainment has been planned for the last quarter of the present year.

SCOTCH EDITOR TO SPEAK ON PALESTINE

"Palestine as It Is, and as it Will Be," is the subject of an address to be delivered at the Allen Bloor on Sunday evening next. Invitations have already been sent out to all the Jewish Zionist Societies.

Mr. William Grant, Editor of the "Glad Tidings," Edinburgh, Scotland, will deliver the address, and as he is an authority on the subject, a very large crowd is expected. Mr. Grant is a well-known lecturer in the old country, and what he has to say should prove of interest to Toronto Jews, as his will be the viewpoint of a different continent. Lantern slides will be used.

Y.M.H.A.—TALMUD TORAH HARVEST FESTIVAL

All members of the Talmud Torah Auxiliary should make a special effort to patronize the grocery shower which is to be held at the home of Mrs. P. Janes, Avenue Road.

On Sunday Mrs. M. S. Till and Mrs. I. H. Segal visited the Pride of Israel Auxiliary. Mrs. Segal addressed the ladies in Yiddish. The Pride of Israel Auxiliary said they were alive to the needs of these worthy organizations and pledged their hearty support.

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Dr. and Mrs. A. Brodey, Palmerston Boulevard, have moved to their new home, 1 Wellwood Avenue.

* * *

Miss Helen Finberg, Brunswick Avenue, left last week for a ten-day stay in New York.

* * *

Mr. C. Goldsmith, of Hartford, was a guest in the city for the week-end.

* * *

Mrs. Harry Freedman, of Edmonton, is visiting her parents, Mr. and Mrs. Lepofsky.

* * *

Mr. and Mrs. J. Tarshis and family, Kendal Avenue, are back from Hanlan's Point, where they stayed for the summer.

* * *

Mrs. Jule Allen and family, St. Andrew's Gardens, have returned from their summer home at Cobourg.

* * *

Mr. and Mrs. William Weiss, who were at the Island for the summer are now residing in the Cedarvale Mansions.

* * *

Mr. and Mrs. J. J. Dubey and children, Arlington Avenue, have returned from a month's stay in Brooklyn and Napanee.

* * *

Miss Janice Rosenthal, Russell Hill Road, has left for Ottawa, where she will attend the Ottawa Ladies' College.

* * *

Mr. Ben Fox, of Ottawa, is spending a week in the city.

* * *

Mr. and Mrs. J. Cadesky are spending a month in Ottawa.

* * *

Mr. I. Miritsky, of Windsor, was a guest in the city.

* * *

Mr. and Mrs. Thomas Davidson, and daughter, of Detroit, visited in the city during the holiday week.

* * *

Mr. and Mrs. Shapiro and sons, of Montreal, are making their home here.

* * *

Mr. Sam Lepofsky, of Ottawa, spent the week in the city, visiting with his parents.

* * *

Dr. L. Denison and Dr. W. Cohen were in the city for the week-end from Buffalo.

* * *

Dr. and Mrs. I. M. Cherniak, of Windsor, visited in the city during the holiday week.

* * *

Mr. Cyrus Greenberg, of Winnipeg, has returned to the city and will continue his studies at college.

* * *

Miss Beatrice Muller left for an extended trip to New York.

* * *

At the McCaul Street Synagogue, the bar-mitzvah took place of Harold, youngest son of Mr. and Mrs. J. Snider-man, Queen Street West.

* * *

Miss Mildred Hirschberg, of Vancouver, is visiting here for a short period before going to Los Angeles.

* * *

Mr. Sam Berger, of Ottawa, has returned to the city and will resume his course at the Ontario Law School.

* * *

Miss Anne Cornfield, Euclid Avenue entertained a few friends at dinner, Sunday evening in honour of Miss Betty Levine, of New York.

* * *

Miss Edith Cieman, who was spending her vacation at her home, 683 Spadina Avenue, will return to New Jersey to-day to resume her training course in nursing.

* * *

Miss Pearl Brown, St. Clair Avenue, West, entertained in honour of her cousins, Miss Anna Brown and Mr. Max Brown, who returned from Detroit and Chicago.

* * *

Miss Rose Dworkin, of Ottawa, is visiting her sister, Mrs. Joseph J. Shulman.

* * *

Mr. and Mrs. Max Gold, Simcoe Street, have returned home after spending the summer in the Catskill Mountains and Far Rockaway, N.Y.

* * *

A weiner roast was held on Saturday evening at the Humber by the Rose Caplan Girls.

* * *

Among those called to the Bar of Ontario, at Osgoode Hall, last week were Henry Samuel Rosenberg, Jacob

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ANNOUNCEMENT

Miss Rose and David Rose sincerely thank their many friends for kindness manifested on the occasion of the latter's bar-mitzvah.

* * *

Mrs. L. Freifeld, 12 Stair Avenue, will be "at home" in honour of her son Sydney's bar-mitzvah on Sunday afternoon, October 7, from 3 to 7. No cards.

Sydney Freifeld will read the portion of the Law at the University Avenue Synagogue Tuesday, October 2, (Shmini Atzereth.)

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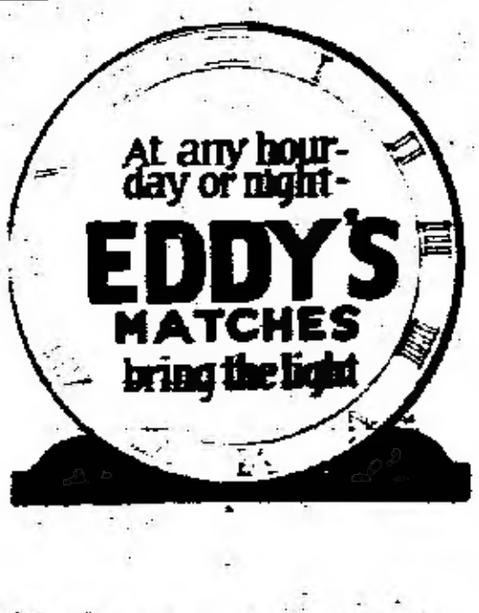

Rosh Hashonah Greetings

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Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. Harry Freifeld
11 Rusholme Park Crescent
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. Manny Goodman
107 Grace Street
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. J. M. Green and son Jackie,
now in Winnipeg
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. Harry Mannis and daughter
223 University Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. Benjamin Mannis and family
140 Brunswick Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. L. Rosen and family
181 Beverley Street
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5684 A HAPPY NEW YEAR 1923
Mr. and Mrs. Silverberg and family
52 Olive Avenue
Extend to all their friends and relatives their best wishes with the compliments of the season.

BALFOUR

The Balfours were eliminated from the city finals by Leaside by the score of 10-4. In the first inning, Greisman walked the first four men. Benino succeeded him, yielding three runs. Chaplan finished the game without further trouble.

An inter-club bowling league has been formed. There will be three teams and the winners will be presented with medals.

The Balfours have presented a challenge trophy for oratorial competition to the Y.M.H.A., which will be competed for annually by the various Jewish Clubs. The "Y" will also donate a permanent cup and miniatures to those on the winning team.

Meetings every Sunday at 2 p.m. Elections next month.

The coming dance is to be held at the Apollo or at the Metropolitan rooms. An executive meeting will be held, Friday, September 21.

CARD OF THANKS

Mr. Robert Greenberg and family, 438 Markham Street, wish to extend their sincere thanks and appreciation to their many friends for kind sympathy and interest shown in their recent sad bereavement in the loss of wife and mother.

OBITUARY

Mrs. Robert Greenberg

At her home, 438 Markham Street, on Tuesday, September 11, (Rosh Hashonah), after a lingering illness, the death occurred of Mrs. Robt. Greenberg in her 55th year. She was very well known in Toronto, where she had resided many years. The large funeral was represented by the Men of England Synagogue, the London Hebrew Ladies' Society, Pride of Israel Society and Ladies' Auxiliary, Sunnyside Lodge, I.O.O.F. 449, and also by her many friends. She leaves her husband, one son, Sol, two daughters, Mrs. L. Dickstein and Iona, also one brother, Mr. Sol Ison in Toronto, and one brother and three sisters in England.

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BORN

A son to Mr. and Mrs. H. Buckstein, 113 Robert Street, on Sunday, September 9, at the Cottage Hospital.

ENGAGEMENTS

Mr. and Mrs. Jacob Kay, 381 Markham Street, announce the engagement of their daughter Mary, to Mr. B. Weisblum of Detroit.

MARRIAGES

Myers-Green

Mr. and Mrs. Mark Green, 434 Euclid Avenue, announce the marriage of their daughter, Celia, to Mr. Frank M. Myers of New York. The ceremony, which took place in New York, August 26, was performed by Rabbi Henry Cohen, uncle of the bride. After the wedding trip, Mr. and Mrs. Myers will reside in Brooklyn, N.Y.

HEBREW NATIONAL.

Rabbi Weinreb, accompanied by Mr. Samuel Dent, treasurer of the Hebrew National Association, visited all the Jewish patients at the Weston Sanitorium on Sunday, September 15.

COUNCIL

Towel and Apron Shower in Aid of Talmud-"Y" Bazaar

As the Council of Jewish Women have the towel and apron booth at the Talmud Torah "Y" bazaar to be held in the near future, a shower will take place for these articles at the Council Community House, 44 St. George Street, Saturday evening, September 22, from 7.30 to 10.00 a.m. The following ladies will act as hostesses for this occasion: The Mesdames Eisman, Hermant, A. I. Willinsky, Raz, Dannenberg, Geldzealer, Freifeld, Stutz, M. Kates, Jos. Singer, A. Levy, Abe Cohen, S. Lorie, S. Lavine, H. King and L. Yolles.

Succoth Tea

The first regular meeting of the Council will take the form of a Succoth Tea, on Thursday afternoon, September 27, 2.30 o'clock, at the Council Community House, 44 St. George Street.

Fall Fête

A great deal of interest is being shown in the Fall Fête which will be held in the Council House, Monday, October 8, beginning at 2 o'clock. The cooked food booths will have the following conveners: Meats, Mrs. S. Simonsky; cakes, breads and rolls, Mrs. I. Miller; fish, Mrs. M. M. Cohen; jams, pickles and salads, Mrs. Maurice Cohen; Mrs. A. Rosenthal will have the candy stall; Mrs. B. Harris and Mrs. Harry Marks, the ice cream cones; and the Junior Council under the direction of Miss Ray Jacobs will look after the tea room. Mrs. Ralph Raphael will tell fortunes and Mrs. Woods, with Mrs. S. Harris, will take care that the little ones have a good time at the fish pond. Mrs. Geldzealer will have charge of the Council Gift Shop. Mrs. L. Danson and Mrs. R. Raz are the treasurers. Mrs. F. Cross is general convener.

Jewish Girls' Club

The Jewish Girl's Club will open for the season on Saturday evening, October 13. Many new classes will be added, among which will be weaving, basketry, raffia and folk dancing. In the typewriting class new typewriters will be installed. New Guide companies will be formed, with a training class for Guiders. Interest is being focused on Circles that will be part of the new work. A silver cup will be given as a trophy to the circle formed at the club this winter and doing the best work during the season. Any girl is eligible to start her own circle. For further information on this subject call Miss Cohen, Trinity 1495.

Instruction in English will be given to mothers. Classes in citizenship will be conducted.

Sewing School

The Sewing School will re-open for the season at the Council Community House, 44 St. George Street, on Tuesday afternoon, October 9, at 4 o'clock, under the supervision of Miss Stella Miller, assisted by Miss Violet Davis.

HERZL ZION CLUB

Dr. C. Markowitz was unanimously elected as the Herzl Zion Club doctor at the last meeting.

The club executive announced to the members last Sunday that a definite programme for the work of the building committee had been arranged. It will also arrange the matter of new clubrooms. The annual drive for new members begins Thursday, September 20, at the Yom Kippur celebration at the King Edward Hotel. It is expected that 40 or 50 new members will be admitted. All Toronto Jewish young men desiring to enter the club are requested to interview any member.

The lowest-priced tea is not the cheapest. A pound of "Salada" yields more cups to the pound, and so much more satisfaction than ordinary tea, that it is really the most economical to use. B

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TORONTO

Dated in the month of "Heshvan"

HAROLD HUTNER AGAIN TITLE WINNER

Captures Boys' Tennis Championship

Harold Hutner successfully defended his title of city boys' champion, and added to it that of Ontario boys' champion in the tennis tournament for boys, 16 years of age and under.

Young Hutner won the 1923 quarter-mile skating championship for age 14 and under. He is the possessor of medals for track and swimming, besides being an excellent violinist.

"Y" News

Inter-Club Debating League

A meeting of the Y.M.H.A. inter-club debating league will be held at the "Y" building on Wednesday, September 26, at 8.30 p.m. A new challenge cup has been donated by the Balfour Club and in addition there will be a permanent trophy for the winning organization as well as individual trophies for the best team in the league.

Educational

If sufficient members are enrolled for the various subjects, classes will be held at the "Y" each evening as part of the extension work of the University of Toronto. The following are some of the subjects taught: Economics, psychology, public speaking, salesmanship, journalism, rhetoric, English, etc. The fee is only $1 a year.

Dancing

The weekly Saturday night dances will commence on September 29. The orchestra is one of the best in the city and many novelties will be introduced.

Rugby

The "Y" team is practising assiduously and there is still room for one or two good players. All would-be rugby players should get in touch with Mr. Lipson, the manager, or the secretary of the "Y."

Classes

Regular classes have commenced with capable instructors in charge. Regular attendance is essential on account of the point system which has been introduced.

House Leagues.

House leagues are being formed in volley ball and in basketball. Those interested, enroll now.

Boxing

The classes in boxing instruction are now in full swing under the capable supervision of Mr. Chas. Lewis, assisted by Mr. Jack Fuller. There is no extra charge for this instruction to members and classes are held regularly Sunday mornings from 10.00 a.m. to 12.30 p.m., and Wednesdays from 8.00 p.m. to 10.00 p.m.

Classified Advertising

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CLEVELAND RABBI CALLED TO SALT LAKE CITY

Salt Lake City, U.T.A.—Rabbi Elliot Maurice Burstein, formerly of Cleveland, has been elected spiritual leader of Congregation Montefiore, this city. The congregation has been without an officiating rabbi for some time now. The new rabbi will at once undertake the organization of a modern Hebrew school for the Jewish youth here. He will preach here for the first time during the High Holidays.

Rabbi Burstein is a graduate of the Jewish Theological Seminary of America. He is a member of the League of Jewish Youth, and until a short time ago was executive director and principal of the Hebrew school of the Congregation Shaar Tefile of Far Rockaway.

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HAMILTON

Mrs. Sickle and daughter Sylvia, of Montreal, who have been visitors in Hamilton for the last few weeks, have returned home.

* * *

Mrs. Litner, Mary Street, has left for an extended visit to Boston, where she will be the guest of her daughter, Mrs. Pearlman.

* * *

Mr. and Mrs. Mack, Kitchener, Ont., were visitors in town, the guests of Mr. and Mrs. H. Newman.

* * *

Mr. and Mrs. Hepofsky, of Streetsville, were the guests of their parents, Mr. and Mrs. B. Goldstein, over the holidays.

* * *

Miss Minnie Isaacs, Rochester, N.Y., who has been visiting Miss Etta Levin, has returned home.

* * *

Mrs. Zipper, of New York, who has been visiting her parents, Mr. and Mrs. Grossberg, has returned home.

* * *

Mrs. Esther Grossberg is home for the holidays.

* * *

Rabbi J. Cohen was a visitor in Toronto last week.

* * *

Mr. and Mrs. Mack were visitors of Mr. and Mrs. H. Levitt over the holidays.

* * *

Mr. Ralph Ruben was a visitor in town over the week-end.

* * *

Mr. Jack Glass left for Peterboro on Monday.

* * *

Deborah Ladies

The Deborah Ladies' Aid Society held their annual meeting on Sunday afternoon, September 16. A report of the year's activities was given by the secretary which was very gratifying to the members. The election of officers resulted as follows: President, Mrs. S. A. Lyons; treasurer, Mrs. J. Ruben; financial secretary, Mrs. S. B. Lyons; recording secretary, Mrs. M. Silverman; investigating committee, Mrs. J. A. Kaplansky and Mrs. M. Pliskow.

* * *

Hatikvah

The Hatikvah Club have reorganized with an entire new executive. A programme of literature and dramatics has been prepared which promises to be very interesting and instructive. The meetings will be held every Sunday evening in the United Hebrew Building.

* * *

B.J.S.C.

Rabbi J. Cohen addressed a large gathering of young people at the Friday evening service at the Beth Jacob Synagogue. Cantor J. Levinson conducted the service.

* * *

A successful whist party was held on Sunday afternoon in the club-rooms of the Beth Jacob Circle. The affair was arranged by the Junior Congregation. A substantial sum was realized.

* * *

Men of England

The Rev. H. L. Mazerisky, of Toronto, conducted services for Rosh Hoshanah at the Sons of England Hall, Hughson Street North. The services were largely attended. On Sunday evening, September 16, a concert was held in the hall, arranged for Mr. Mazerisky, which proved a huge success.

* * *

Arbeiter Ring

The Hebrew School of the Arbeiter Ring has been closed for an indefinite period, owing to the lack of funds. The committee hope to be able to reopen the school later.

* * *

Workers' Alliance

The Jewish Workers' Alliance held their regular meeting on Sunday, September 2, when the question of raising funds for a medicine campaign was considered. It was decided that a campaign be held throughout the city immediately after the holidays. Stamps will be printed and sold for five cents each. At a meeting held on Sunday last, the chairman reported that about $50.00 had already been raised from the sale of the stamps. Mr. S. Davidovitz has been appointed chairman for the campaign. The entire proceeds will be for medicines for Palestine.

NEW TALMUD TORAH PRINCIPAL FOR OTTAWA

Rabbi Bernard M. Lurie, formerly of New York City, Terre Haute, Ind., and Glace Bay, N.S., has been appointed principal of the Ottawa Talmud Torah School.

The Board has long felt the need of an experienced principal and Hebrew pedagogue to guide the Hebrew religious education of the youth.

Rabbi Lurie has an extensive experience in religious education. Before coming to Ottawa, the Rabbi occupied important similar posts at Terre Haute and Glace Bay.

Rabbi Lurie is not only a graduate of the great Rabbinical schools at Valoshin and at Minsk, Russia, but is also a graduate of the well known Theological Seminary of New York, where in 1915 he secured his diploma. He also attended while in New York, the City College of New York.

While a student in New York, Rabbi Lurie became attached to the great Young Judaean movement and was for a number of years its vice-president. He is keenly interested in the education of the Jewish youth.

Rabbi Lurie, since arriving in Ottawa last week, has delivered impressive sermons before the congregations of the Rideau Street Synagogue and before the Murray Street Synagogue. During the next few weeks while the high festivals are being celebrated, the Rabbi will also speak before the remaining congregations. On this coming Sunday afternoon he will be one of the chief speakers at the Talmud Torah on George Street when Mr. and Mrs. Brunberg, of this city, will present a scroll of the law to the officers of the Rideau Street Synagogue.

The officers of the present Talmud Torah Board are as follows: Honorary chairman, Mr. A. J. Freiman; chairman, Z. L. Florence; vice-president, M. Lachovitz; secretary, Benjamin Fox; treasurer, A. Shaffer; chairman finance committee, M. Loeb; honorary chairman education committee, C. I. Finn; chairman education committee, N. Metrick; chairman house committee, S. Levinson; general committee, Messrs. S. Kronick, A. Betcherman, J. Richter, L. S. Greenberg, M. Palmer, J. Golub, I. Nadler, M. Steinberg, M. Roodman, B. Goldfield, S. Cohen, K. Cohen, M. Feller, L. Lightstone, and H. Berlin.

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The Jews of Toronto may not be aware of the fact that right in their midst stands the most beautiful Jewish Theatre in North America, and considered as such by the theatre people, both here in Canada, as well as in the United States.

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OTTAWA

Mr. and Mrs. I. Azmier, Ottawa, announce the engagement of their daughter, Betty, to Mr. Maurice Segal, son of Mr. and Mrs. I. Segal, Toronto.

* * *

Miss Sarah Spector, of New York, is spending two weeks with her mother, Mrs. E. Spector, Arlington Avenue.

* * *

Mr. Jos. H. Goldsmith, of Montreal, spent the holiday week with his parents.

* * *

Mrs. B. Epstein and daughters, Misses Dorothy and Sybil, have returned to their home in Hamilton after spending the past few months with Mr. Louis Epstein at his summer home in Britannia.

* * *

Mr. Harry Judel has returned from South Norwalk, Conn., where he spent the past few months with his parents.

* * *

Miss Faye Zivian has returned to the city to resume teaching at the York Street School after spending her vacation at the Thousand Islands.

* * *

Mr. Benjamin Fox is spending a week in Toronto visiting his parents, Mr. and Mrs. Jos. H. Fox, 79 Brunswick Avenue.

* * *

Mr. Dave Futeral has left to take up residence in Toronto.

* * *

Mr. Abe Lief has left for Toronto where he will enter Osgoode Hall.

* * *

Mrs. E. Goldberg and son Seymour, after staying the summer season with Mr. and Mrs. J. Holzman, have returned to their home in Hamilton. They were accompanied by Mr. Goldberg who spent Rosh Hashonah here.

* * *

Mr. and Mrs. Geo. M. Wolf have taken up residence again at the Donalda Apartments after summering in Britannia.

* * *

Mr. Harry Gorfinkle, of Montreal, spent the holidays with his mother.

* * *

Mr. Bill Richter, of Montreal, was with his parents for Rosh Hashonah.

* * *

The Misses Claire and Hilda Kaminsky entertained a number of their friends at an evening of bridge last week. Dainty refreshments were served and the prizes were won by Miss Pauline Gould and Miss Bertha Slonemsky.

* * *

Miss Sarah Rosenberg was the hostess last Sunday afternoon of a delightfully arranged bridge party and tea in honour of the Misses Claire and Hilda Kaminsky, who are leaving the city shortly to take up residence in Montreal. The tea-room was prettily decorated with a variety of garden flowers. Bridge was played at four tables, the prizes being won by Miss Mildred Gorfinkle and Mrs. H. Astroff.

* * *

Presentation of Scroll of Law

An event of great interest took place last Sunday evening in the Ottawa Talmud Torah when a scroll of the law was presented to the Rideau Street Synagogue by Mr. and Mrs. A. Brumberg, of Ottawa, in memory of their daughter, Frances.

Mr. and Mrs. Brumberg, who came to Ottawa 15 years ago from Montreal, have been actively connected with community work and were for many years members of the Murray Street Synagogue before joining the Rideau.

The proceeds raised at this function will be devoted to the work of the Talmud Torah School. The gathering, which was largely attended, was addressed by Rabbi Jos. D. Berger and Rabbi Bernard M. Lurie, the newly appointed principal of the school. Rabbi Berger, in his address, paid tribute to Mr. and Mrs. Brumberg for their liberal gift to the synagogue and school. The Rabbi referred to the present time between New Year's Day and the Day of Atonement, known as the ten penitential days, and stated there was no better cause to which the Jew could give his time and money than the Talmud Torah, which is so greatly needed in the City of Ottawa. Rabbi Lurie also referred to the cause and the excellent work done by the Hebrew school among the Hebrew children of the city and urged the public to lend their fullest support to the institution. The speaker quoted from one of the prophets: "The watchman on the lookout said, 'It is night; soon it will be morning. If you want anything, ask me now.' And now, said the rabbi, is the time to teach the children the true spirit of Judaism, if Judaism is to be kept alive.

Occupying the platform with Rabbi Berger and Rabbi Lurie, was the chairman, Mr. N. Metrick, Mr. A. Shaffer, secretary, Mr. M. Loeb, treasurer, Mr. M. Heid as master of ceremonies, and several members of the board of directors. The ushers included Mr. M. Pearlman, Mr. I. Stein, Mr. M. Lecovitz, Mr. Palmer and Mr. M. Levinson.

A three-piece orchestra furnished a delightful musical program and refreshments were in charge of Mrs. R. Kaminsky, Mrs. L. Golden, Mrs. Seigler and Mrs. M. Shenkman.

Obituary

The sympathy of the entire community is extended to Mr. Nathan Bilsky, of Chatham, Ont., in the sad death of his wife, Mrs. Mildred Markson Bilsky, who passed away at her home in Chatham on the 12th of this month. Mrs. Bilsky was a highly esteemed resident of the capital, where she resided until her marriage to Mr. Nathan "Lal" Bilsky nine years ago. She was born at Alexandria, Ont., a daughter of the late Abraham and Zelda Markson. During her stay here she was a prominent member of all the various Jewish charitable and philanthropic organizations in Ottawa. Possessed of a kind and sympathetic nature, Mrs. Bilsky won the respect and affection of all with whom she came in contact.

The funeral was held from the residence of her mother-in-law, Mrs. M. Bilsky, 406 Daly Avenue, and a large number of friends were present to pay their tribute of respect. The service at the house was conducted by Rabbi Dr. Harry Cohen, of New York, Rabbi J. D. Berger and Rev. J. Mirsky. The interment took place at the Jewish cemetery on Metcalf Road, Rabbi J. D. Berger officiating at the graveside.

Besides her husband, Mr. Nathan Bilsky, she is survived by two sons, Masrers Sylvan and Lawrence, aged seven and six years, an infant aged four weeks, three brothers, Mr. Simpson Markson, Mr. Moses Markson and Mr. David Markson, Mrs. D. Radin, of Montreal, and Miss Zelda Markson, sisters.

JEWISH PROFESSOR ELECTED SENATOR

Bucharest, J.T.A.—Prof. Hochson, who was nominated by the government party, has been elected to a senatorship. The new senator is one of the deans of the Czernowitz University.

BRANDEIS GROUP DOING ITS OWN WORK, SAYS JUDGE MACK

Berlin, J.T.A.—Declaring that the Palestine Development Council is doing its own work in Palestine, Judge Julian W. Mack, President of the Council, told the Jewish Telegraphic Agency correspondent he was unable to make any statement regarding the possibility of the so-called Brandeis Group, which resigned its leadership in 1921, returning to the Zionist Organization of America. Judge Mack is stopping here on the way from Palestine.

Judge Mack declared himself full of hopes for the future of the country. The Jewish colonies, he said, form an oasis in the midst of the country's aridity. It was possible, he said, to extend these colonies to the rest of the country. What is needed is people, money and irrigation, and not philanthropy. Palestine must not become a "chalukka" country, the jurist warned.

"Apart from polemics and undue optimism I am deeply convinced," said Judge Mack, "that the relations between the Jews and Arabs of Palestine can be established on a sound and peaceful basis. It is necessary only to emphasize the value of Jewish colonization to the Arabs. We must enlighten Arab opinion and understanding is sure to follow."

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TOURISTS IN PALESTINE SEE NOTHING OF JEWISH INTEREST

Jerusalem, J.T.A.—Among the 542 American tourists in Palestine during August, who arrived on the American Cruiser ship "Pennsylvania," came more than 500 Jews.

All the tourists, including the Jews, visited places of non-Jewish interest only, all their guides being Arabs. The excursion was organized by Messrs. Thomas Cook & Son.

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